

## Il miceneo

1. a) *a, e, i, o, u, a2* || *a3/ai?* || *ra-, re-, ri-* || *dwo-, pte-*  
 b) *ko-wa, po-me, i-jo-te, pa-te, ti-ri-po*  
 c) *po-me/ko-i-no, qo-u-ko-ro, a3-ku-pi-ti-jo, de-we-ro-*  
 d) *do-e-ro, ri-no* || *da-mo, te-o-jo*  
 e) *pa-te, po-me* || *a-to-ro-qo, a-re-ka-sa-da-ra* || *pe-mo, ko-i-no*; ma *de-so-mo*  
 f) *wa-na-ka-(ke)-te, ku-su, re-po-to, ku-pe-se-ro, po-to-ri-jo, po-ti-ni-ja, qi-si-pe-e, wa-na-ka, po-mi-ni-jo, po-pi.*
2. *-oio, -e (= -ei), -phi, e-me.*
3. a) *da-mo, a-ta-na*  
 b) *e-ke-e, do-e-ra*  
 c) *i-jo, i-je-re-ja*  
 d) *a-mo, pe-mo, qe-to-ro-po-pi, to-pe-za*  
 e) *pa-ro, a-pu*  
 f) *j > h o z (o = ō, ze-u-ke-si), sorda + j > s (pa-sa-ro, pa-sa), sonora + j > z (pe-za), sj > j (gen. -oio da -osjo), ki/ke/gi/ge + vocale > z + vocale (su-za, ai-za), conservazione di w (wo-no)*  
 g) *e-ke* || *da-pu3-ri-to-jo* || *qe-to-ro-we, qo-u-ko-ro, i-qi-ja*  
 h) *e-me, e-qo-te, a2-te-ro* || *ko-ri-si-jo* || *me-no*  
 i) *ma/mo* || **φιάλη/φιέλη** || *da-ma-te/du-ma-te* || *a-ti-mi-te*  
 l) **ἄρμόζω, ἄρμόδιος, ἵππος**/equus
- 4.
- |                        |       |   |
|------------------------|-------|---|
| a) temi in -a          | sing. | N. -a ( <i>do-e-ra, e-qe-ta</i> )<br>G. -a ( <i>di-wi-ja</i> ), -ao ( <i>qo-u-qo-ta-o</i> )<br>D. -a ( <i>po-ti-ni-ja, ra-wa-ge-ta</i> )<br>A. -a ( <i>ki-ti-ta</i> ) |
|                        | dual. | N.A. -o ( <i>ko-to-no</i> ), -ae ( <i>e-qe-ta-e</i> )<br>G.D. -oi ( <i>wa-na/no-so-i</i> )  |
|                        | pl.   | N. -a ( <i>e-qe-ta</i> )<br>G. -ao ( <i>e-re-ta-o</i> )<br>D. -ai ( <i>ku-na-ke-ta-i</i> )<br>A. -a   |
| b) temi in -o          | sing. | N. -o ( <i>do-e-ro</i> )<br>G. -ojo ( <i>di-wo-ni-so-jo</i> )<br>D. -o ( <i>da-mo</i> )<br>A. -o ( <i>ri-no</i> )   |
|                        | dual. | N.A. -o ( <i>pa-sa-ro</i> )<br>G.D. -o  |
|                        | pl.   | N. -o ( <i>du-to-mo</i> ), -a<br>G. -o ( <i>a-ne-mo</i> )<br>D. -oi<br>A. -o ( <i>si-a2-ro</i> ), -a ( <i>do-ra</i> )   |
| c) temi in cons. sing. | sing. | N. - ( <i>pa-te, ti-ri-po</i> )<br>G. -o ( <i>po-me-no</i> )<br>D. -e ( <i>po-de, a-ti-mi-te</i> ), -i<br>A. -a   |
|                        | dual. | N.A. -e ( <i>ti-ri-po-de</i> )<br>G.D. -o-i   |
|                        | pl.   | N. -e ( <i>to-ra-ke</i> ), -a ( <i>ke-ra-a</i> )<br>G. -o?<br>D. -si ( <i>pa-si</i> )<br>A. -e ( <i>a-ko-so-ne</i> ), -a ( <i>tu-we-a</i> )                           |
| d) temi in ditt.       | sing. | N. -eu ( <i>ka-ke-u</i> )<br>G. -ewo ( <i>i-je-re-wo</i> )<br>D. -ewe ( <i>ka-ke-wi</i> )<br>A. -ewa?   |
|                        | dual. | N.A. -ewe ( <i>ke-ra-me-we</i> )<br>G.D. ?  |
|                        | pl.   | N. -ewe ( <i>ka-ke-we</i> )<br>G. ?<br>D. -eusi ( <i>ka-ke-u-si</i> )<br>A. -ewe?   |
- e) comparativi: *me-u-jo/me-wi-jo, me-zo*  
 f) pronomi: *mi, pe-i, to-jo, to-to, jo/o, jo-qi*  
 g) numerali: *e-me, dwo, du-wo-u-pi, ti-ri-, qe-to-ro-, we-, e-ne-wo-, de-ko-to*

- h) verbi: ind. pres. att. *e-ke, a-ke, pe-re, di-do-si, pa-si, e-ko-si, e-e-si*  
 pres. med. *di-do-to, i-je-to*  
 fut. *do-se, do-so-si, a-ke-re-se (ἀγγρήσει?)*  
 aor. *a-pe-do-ke (ἀπέδωκε con aum. o ἀπέκλωκε), a-pu-do-ke, e-ra-se, wi-de, de-ka-sa-to, a-ke-re-se (ἀγρησε?)*  
 perf. *e-pi-de-da-to*  
 imper. pres. *e-e-to (ἔέντων? εἴνται < ἔέντοι?)*  
 part. pres. att. *e-o, e-ko-te, e-qa-te, o-pe-ro-sa*  
 pres. med.-pass. *o-ro-me-no, re-qa-me-no, ki-ti-me-na*  
 fut. med. *ze-so-me-no*  
 aor. *a-ke-ra-te (ἀγγείλαντες/ἀγείραντες)*  
 perf. *a-ra-ru-ja, de-do-me-na, ke-ke-me-na*  
 inf. pres. att. *e-ke-e, a-na-ke-e*  
 agg. verb. *a-pi-ko-to (ἀμφίβατος), a-na-mo-to (ἀνάρμοστος)*  
 i) preposizioni: *a-pi, a-pu, e-ne-ka, e-pi, ku-su, me-ta* (dat.), *o-pi, pa-ro, pe-da* (acc.), *po-si, en-, an-, pe-ri, po-ro, pos, u-pa*  
 l) negazioni: *o-u, o-u-qa*  
 m) congiunzioni: *-qa (-τε), a-u-qa, -de, o-/jo- (ώς?)*

5. Un'iscrizione di Pilo (PY Eb 297 = DMG 140 = 95 Palmer):

*i-je-re-ja e-ke-qa e-u-ke-to-qa e-to-ni-jo e-ke-e te-o ko-to-no-o-ko-de ko-to-na-o ke-ke-me-na-o o-na-ta e-ke-e*

**ιέρεια ἔχετε εὐχέοιτε etoni-on ἔχεν θεόν, κτεινόχοι δὲ κτεινάων κεκειμενάων ὄνατα ἔχεν.**

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